

FIFTY-SEVENTH LEGISLATURE  
FIRST REGULAR SESSION, 2025

SM 14/a

February 28, 2025

Mr. President:

Your **RULES COMMITTEE**, to whom has been referred

**SENATE MEMORIAL 14**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 4, line 4, strike "and" and insert in lieu thereof a comma.

2. On page 4, line 5, after "department", insert ", the Cibola county board of county commissioners, the city of Grants and the village of Milan".,

and thence referred to the **CONSERVATION COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Senator Katy Duhigg, Chair

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 3 Against

Yes: Berghmans, Duhigg, Jaramillo, Stefanics, Stewart

No: Block, Gallegos, Townsend

Excused: Brantley, López

Absent: None